



2010 Exhibitor/Non-Food Vendor Application

Friday 2/19 (4:30pm – 10:30pm); Saturday 2/20 (11:30am – 10:30pm);
 & Sunday 2/21 (12pm - 8pm)
 Coachman Park – Downtown Clearwater
 301 Drew Street, Clearwater, FL 33755

Contact Info:

Company Name: _____

Last Name _____ First Name _____

Address _____

City _____ State _____ Zip _____

Phone [Home/Office]: (____) _____ [Mobile]: (____) _____

E-mail Address _____

Items (or products) to be sold/exhibited: ****Selling of Beverages is Prohibited****

Please reserve me:

Price	Booth Includes
\$428.⁰⁰	10'X10' Tented Space, 2 Tables, 2 Chairs, Lights, Electricity \$400 + \$28.00 ^{tax} = \$428.00
\$615.²⁵	10'X20' Tented Space, 4 Tables, 4 Chairs, Lights, Electricity \$575 + \$40.25 ^{tax} = \$615.25
\$347.⁷⁵	10'X10' Space (You Must Provide Your Own Tent), 2 Tables, 2 Chairs, Lights, Electricity \$325 + \$22.75 ^{tax} = \$347.75
\$535.⁰⁰	10'X20' Space (You Must Provide Your Own Tent), 4 Tables, 4 Chairs, Lights, Electricity \$500 + \$35.00 ^{tax} = \$535.00

LOAD-IN TIME IS: THUR, 2/18 FROM 9AM-5PM AND/OR FRI, 2/19 FROM 9AM-3PM

******(Tented Space Reserved upon payment of Full Balance)******
 Cash, Money Order, MasterCard or Visa

Please send application with payment by 02/05/10 to:

Mail: City of Clearwater Parks & Recreation
 Attn: Clearwater Sea-Blues Festival-Tony
 PO Box 4748
 Clearwater, FL 33758
 Fax: (727) 562-4860
 Or Email: tony.lenning@myclearwater.com



For questions on this event please call Tony Lenning at (727) 562-4805